

**State of South Dakota Campaign Finance Disclosure Statement**

S.D. SEC. OF STATE

Full Name of Committee: **Romkema for House**  
Committee Chair, Treasurer, Candidate: **Fred Romkema**  
E-Mail: **romkema@rushmore.com**  
Committee Street Address: **240 Fairway Drive, Spearfish, SD 57783**  
Committee Postal Address: **240 Fairway Drive, Spearfish, SD 57783**  
Name of Person Making Report: **Fred Romkema**  
Daytime Telephone #: **605-722-1432**  
Evening Telephone #: **same**  
If Candidate Committee, please note office being sought, and District # (If applicable) Political party affiliation (if any)

**SD House of Representatives**  
**District 31, Republican**

If Ballot Question Committee, Ballot Question number or letter. Supporting? Opposing?

**Type of Campaign Statement:**

Amendment  
Supplement  
Termination  
Pre-Primary XXXX  
Pre-Convention  
Pre-General  
**Year-End Disclosure Statement**  
Mid-Year

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

#### VERIFICATION OF PERSON MAKING REPORT

I, Fred Romkema (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

1-18-13

Signature of Treasurer



Revised May 17, 2012

## **INCOME**

### **\*Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

#### ***Unitemized Contributions from Individuals***

Enter total of all *unitemized* contributions (\$100 or less from individuals) here:

***Unitemized Contributions - Enter total of all unitemized contributions*** **\$0.00**

#### ***Itemized Contributions from Individuals***

Enter all *itemized* contributions (\$100 or more each from individuals) below:

***Itemized Contributions - Enter total of all itemized contributions*** **\$0.00**

### **\*Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

***Itemized Contributions - Enter total of all itemized contributions from organizations:***

**Black Hills Corporation** **PO Box 1400, Rapid City, SD 57709** **\$250.00**

### **\*Direct Contributions from Political Parties**

#### ***Contributions from Political Parties***

**Enter total of all contributions from Political Parties here:** **\$0.00**

### **\*Direct Contributions from In-State Political Action Committees**

#### ***Contributions from South Dakota Political Action Committees***

**Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:** **\$0.00**

### **Direct Contributions from Out-of-State Political Action Committees**

#### ***Contributions from Federal Political Action Committees***

Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:

**\$0.00**

### **Direct Contributions from Candidate Committees**

#### ***Contributions from Candidate Committees***

Enter total of all contributions from Candidate Committees here:

**\$0.00**

### **In-Kind Contributions**

#### ***Non-cash contributions of good and services and the estimated fair market value***

Enter total of all estimated in-kind contributions here:

**\$0.00**

### **Other Income**

***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.***

Enter total of other income here:

**\$0.00**

### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

#### ***Organizational Name and Categorical Description for Direct Funds***

Enter total here:

**\$0.00**

## **EXPENDITURES**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

### ***Campaign Expenses***

<b>Advertising</b>	<b>\$0.00</b>
<b>Consulting</b>	<b>\$0.00</b>
<b>Interest</b>	<b>\$0.00</b>
<b>Postage</b>	<b>\$0.00</b>
<b>Printing</b>	<b>\$0.00</b>
<b>Rent</b>	<b>\$0.00</b>
<b>Salaries</b>	<b>\$0.00</b>
<b>Telephone</b>	<b>\$0.00</b>
<b>Travel</b>	<b>\$0.00</b>
<b>Utilities</b>	<b>\$0.00</b>

**List other expense items below:**

**Enter total expenditures here:** **\$0.00**

### **Contributions Made to Candidates and Committees**

#### ***Name of Candidate or Committee***

Enter total of contributions to candidates or committees here: **\$0.00**

#### **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Enter total debt owed by committee here: **\$0.00**

**Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Enter total amount of loans owed to committee here:

**\$0.00**

## SUMMARY OF INCOME AND EXPENDITURES

**Balance of cash and cash equivalents on hand, if any,  
at the beginning of the reporting period:** **\$6737.47**

	<u>Credit</u> <u>Debit</u>
Candidate's Personal Contribution to Own Campaign	\$0.00

**Income:**

Unitemized Contributions	\$0.00
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Itemized Contributions	\$0.00
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Contributions from Candidate Committees	\$0.00
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Contributions from Organizations	\$250.00
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Contributions from Political Parties	\$0.00
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Contributions from In-State PACs	\$0.00
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Contributions from Out-of-State or Federal PACs	\$0.00
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In Kind Contributions	\$0.00
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Other Income	\$0.00
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Expenditures from an external source to establish a committee	\$0.00
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**Expenditures:**

Operational Expenditures	\$0.00
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Contributions to Candidates and Committees	\$0.00
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Debts and Obligations Owed by the Committee	\$0.00
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**Loan Activity to or by Candidate or Committee:**

Monetary loan made to during reporting period	\$0.00
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Monetary loan repaid during reporting period	\$0.00
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Monetary loan made during reporting period	\$0.00
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Monetary loan repaid during the reporting period	\$0.00
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**Amount on hand at the end of the reporting period:** **\$6987.47**